



DIOCESE OF BRENTWOOD

PRE-NUPTIAL ENQUIRY FORM

To be used for **ALL** marriages

For Office Use Only:

Parish of

Marriage of:
(Print *Surname* then *First Name*)

..... and

Date of marriage..... Time..... Nuptial Mass: Yes/No

Name and address of place of marriage.....
.....

Diocese of marriage.....

Name of celebrant.....

Document Checklist					
Groom	Bride	<i>Catholic Party/Parties:</i>	Groom	Bride	<i>Non-Catholic Party:</i>
<input type="checkbox"/>	<input type="checkbox"/>	Recent Baptismal Certificate*	<input type="checkbox"/>	<input type="checkbox"/>	Baptismal Certificate (if applicable)
<input type="checkbox"/>	<input type="checkbox"/>	Confirmation Certificate	<input type="checkbox"/>	<input type="checkbox"/>	Statutory Declaration *
<input type="checkbox"/>	<input type="checkbox"/>	Statutory Declaration *	<input type="checkbox"/>	<input type="checkbox"/>	Proof of Marriage Preparation
<input type="checkbox"/>	<input type="checkbox"/>	Proof of Marriage Preparation			

* Notes

1) Baptism certificates must be dated no more than six months prior to the date of marriage;

2) Evidence of freedom should be in the form of a *Statutory Declaration of Freedom* sworn in front of a Commissioner for Oaths / Solicitor – the relevant Diocesan *Statutory Declaration of Freedom* form should be provided so there is only a nominal fee of £5-£10;

3) **After the marriage, it is the responsibility of the priest/deacon to see that a notification of the celebration of this marriage is sent to the church of baptism of the Catholic party/parties.**

Additional Requirements: Separate application forms required

<input type="checkbox"/> Permission for a Mixed Marriage	<input type="checkbox"/> Consanguinity
<input type="checkbox"/> Dispensation from Disparity of Cult	<input type="checkbox"/> Convalidation / Sanation
<input type="checkbox"/> Dispensation from Canonical Form	<input type="checkbox"/> Litterae Testimoniales— <i>For office use only</i> (for marriages outside England and Wales)

GENERAL DATA PROTECTION REGULATIONS 2018—PARTIES TO SIGN

I / we understand that the Brentwood Diocesan Chancery Office, the parish of residence and the Diocese / parish of marriage, will be holding securely the information given and any related paperwork in accordance with the provisions of the General Data Protection Regulations 2018, under the heading of Legitimate Interest.

.....

GROOM

Name (in full)	SURNAME	.....
	FIRST NAME(S)	.....
Present address	.....	
		
Email	.....	
Telephone	Home	Mobile	.....
Parish	.....	
	How long resident there?		
Date and place of birth	.....	
Date and place of baptism	.....	
Date and place of confirmation	.....	
Present religion	.....	
Occupation	.....	
Father's name	.....	
Father's occupation	.....	
Mother's name and maiden name	.....	

Have you ever been married before? –

Civil (including Civil Partnership), Religious, Tribal, Traditional or Customary?

YES or NO

If 'YES' - complete the questions in the section below.

*This question **must** be answered.*

Unless dissolved by death or declared null, **FORMER MARRIAGES MUST BE REFERRED TO THE CHANCERY/TRIBUNAL. NO WEDDING DATE IS TO BE SET BEFORE THIS HAS BEEN PROCESSED.**

PREVIOUS MARRIAGE(S)	FIRST MARRIAGE (if applicable)	SECOND MARRIAGE (if applicable)
To whom:	.....	.....
Their religion:	.....	.....
Was the marriage dissolved?	'Yes' - by Decree Absolute <input type="checkbox"/> by Declaration of Nullity <input type="checkbox"/> OR 'No' <input type="checkbox"/> by Death <input type="checkbox"/> Apply for convalidation	'Yes' - by Decree Absolute <input type="checkbox"/> by Declaration of Nullity <input type="checkbox"/> OR 'No' <input type="checkbox"/> by Death <input type="checkbox"/> Apply for convalidation

If dissolved by death include a copy of the death certificate; if declared null include a copy of the decree of nullity.

Are you related to your intended spouse by blood or marriage?

These questions are to be answered after the Church's teaching on marriage has been fully explained.

The Bride and Groom are to be interviewed separately.

Is there any impediment to the proposed marriage?

Are you entering into marriage freely?

Do you accept the meaning and obligations of Christian marriage?

I declare that information I have given is true, and I intend to enter marriage according to the teachings of the Holy Catholic Church.

In the presence of (Priest or Deacon)

Date:

BRIDE

Name (in full)	SURNAME	.....
	FIRST NAME(S)	.....
Present address	.....	
		
Email	.....	
Telephone	Home	Mobile	.....
Parish	.....	
	How long resident there?		
Date and place of birth	.....	
Date and place of baptism	.....	
Date and place of confirmation	.....	
Present religion	.....	
Occupation	.....	
Father's name	.....	
Father's occupation	.....	
Mother's name and maiden name	.....	

Have you ever been married before? – **YES or NO**
 Civil (including Civil Partnership), Religious, Tribal, Traditional or Customary?
 If 'YES' - complete the questions in the section below. *This question **must** be answered.*

Unless dissolved by death or declared null, **FORMER MARRIAGES MUST BE REFERRED TO THE CHANCERY/TRIBUNAL. NO WEDDING DATE IS TO BE SET BEFORE THIS HAS BEEN PROCESSED.**

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Is there any impediment to the proposed marriage?

Are you entering into marriage freely?

Do you accept the meaning and obligations of Christian marriage?

I declare that information I have given is true, and I intend to enter marriage according to the teachings of the Holy Catholic Church.

In the presence of (Priest or Deacon)

Date:

DELEGATION (Canon 1108): When the marriage is to take place in your parish but before a priest who is not the parish priest or assistant priest, or if it is to take place before a deacon.

I hereby delegate/sub-delegate:

to officiate at the above marriage within the boundaries of this parish.

Signature: Parish Priest/Assistant Priest

Date: Parish of:

PERMISSION (Canon 1115): When the marriage is arranged outside of your parish, and where neither has residence.

I, the undersigned, being the parish priest of the Groom/Bride, hereby grant permission for this marriage to take place outside my parish.

Date: Signature:

Parish Priest

(For the use of the Curial Office, when the marriage is taking place outside England & Wales)

LITTERAE TESTIMONIALES:

Visis documentis hisce alligatis, testamur

.....
esse in statu libero ad matrimonium contrahendum, dummodo interveniat NIHIL OBSTAT illius dioecesis in qua matrimonium sit contrahendum.

Datum: Nomen:

CANCELLARIUS / VICE-CANCELLARIUS

Locum: **BRENTWOODENSIS**

(L + S)

(For the use of the Curial Office of Diocese of Marriage – when marriage taking place outside of England & Wales)

NIHIL OBSTAT:

Visis documentis huic Curiae exhibitis, NIHIL OBSTAT quominus matrimonium de quo supra contrahatur, servatis de iure servandis.

Datum: Nomen:

Locum:

(L + S)