



## Model prayer and liturgy policy

[Name of school and/or logo]

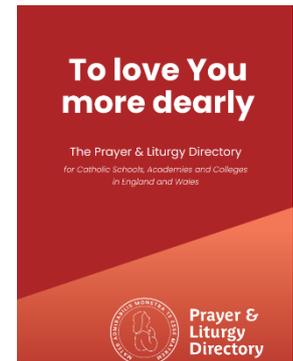
Prayer and liturgy policy

This prayer and liturgy policy has been approved and adopted by the governing body on [enter date] and will be reviewed on [enter date].

Signed by the Chair of Governors

Signed by the Headteacher

[School mission statement]



### 1. **The context of this prayer and liturgy policy**

*A short paragraph about the particular character of your school*

Examples:

- Prayer and liturgy in a Catholic school names and celebrates God's presence in our lives. It is concerned with giving glory, honour, praise and thanks to God. It is our loving response, in word and action, to God's invitation to enter into relationship, made possible through the work of Jesus Christ and the witness of the Holy Spirit.
- Here at (school name), school prayer, worship and liturgical celebrations are central to the life of our school and our Catholic nature. These allow our pupils and staff to come together to worship God. Whilst we respect the diversity of belief in the world and are committed to the teaching of other faiths; we are dedicated to creating a school which is Christ-centred in character. We encourage the children to experience worship and liturgical celebrations in a relevant and meaningful manner. Our Prayer and liturgy takes account of the religious and educational needs of all who share it.
- Within our school, prayer and liturgy is far more than a statutory requirement. It is an essential part of our distinctive ethos; a way of celebrating our faith and deepening our relationship with God through prayer, reflection, praise and celebration. Our staff ensure that children are provided with opportunities to develop their spirituality and a close relationship with God through acts of worship. In developing a deep sense of spirituality, our children are prepared to live out their lives in accordance with their vocation.
- Quote  
    'The celebration of Catholic liturgies and prayers as an integral part of the learning and teaching should enable the school community to become reflective, experience the presence of God and should develop a mature spiritual life.' (Marcus Stock (2012), Christ at the Centre, Catholic Truth Society, 23.)

*You may wish to include the aims/principles of prayer and liturgy in your school in this section.*



## 2. Statement of requirement

- The law requires all maintained Catholic schools to provide an act of daily collective worship (prayer and liturgy) for all pupils, including those in the sixth form (Section 70, 1988 Education Act) that is in accordance with the rites, practices, disciplines, and liturgical norms of the Catholic Church (School Standards and Framework Act 1998, schedule 20; Instrument of Government, clause 2). Academies in England are required by their funding agreement and Articles of Association to comply with similar requirements (The Mainstream Academy and Free School: Supplemental Funding Agreement, December 2020; Model Articles for Catholic Academies, February 2019).

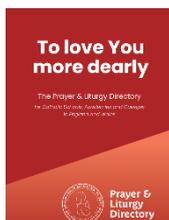
The law requires all maintained schools to recognise and respect that parents have the legal right to withdraw their children up to the age of 16 from prayer and liturgy (School Standards and Framework Act 1998, s.71(1A)). Sixth-form pupils can choose to withdraw themselves from prayer and liturgy (School Standards and Framework Act 1998, s.71(1B)).

- The school's provision for prayer and liturgy will fulfil pupils' entitlement to experience the range of liturgical treasures of the Church, including a shared repertoire of prayers and liturgical music with which pupils in the school will be familiar.

Prayer and liturgy are not designated curriculum time. In the context of the Catholic school, this means that times of prayer and liturgy are not considered to be part of the allocation of curriculum time for Religious Education.

### Legal requirements (4.1)

**Within maintained schools and academies, there is a legal requirement for an act of collective worship to take place daily. Those responsible for the governance of schools with a religious character are legally required to ensure that collective worship is provided and is in accordance with the trust deed or religious designation of the school. In Catholic maintained schools and academies, this daily requirement will be fulfilled variedly as described in this Directory. In schools where this legal requirement holds, parents can choose to withdraw their children up to Year 11. Sixth-form pupils can themselves choose to withdraw. Within our Catholic schools In all Catholic schools (maintained, academies, independent, non-maintained special, sixth-form colleges), prayer and liturgy are integral to the spiritual life of the school and to pupils' moral and spiritual development. Taking part in daily prayer and liturgy helps build community cohesion by creating a consistent structure around the core values and symbols of Christianity. Prayer and**





liturgy are, therefore, an important part of a Catholic school’s distinctive character. They are integral to the Catholic identity and life of the school, and they would take place in all Catholic schools, whether or not schools were required by statute to provide collective worship. Notably, too, pupil participation and engagement in prayer and liturgy are crucially important criteria in the diocesan inspection of Catholic education. Therefore, we have replaced the term ‘collective worship’ with the phrase ‘prayer and liturgy’, which more fittingly describes its role in a Catholic school. The bishop entrusts his responsibility for prayer and liturgy to the governors and headteachers. It is their responsibility to ensure that it is in accordance with the rites, practices, discipline, and liturgical norms of the Catholic Church.

### **3. Responsibility**

#### (a) Governance

The governors, as guardians of the Catholic school’s life and mission, have a responsibility to ensure that:

- prayer and liturgy are central to the Catholic life of the school and therefore are in line with the guidance set out by the Prayer and Liturgy Directory
- there is a named person(s) who is responsible for prayer and liturgy in the school (the Prayer and Liturgy Coordinator)
- the prayer and liturgy policy is updated regularly and shared with all stakeholders
- there is a budget for prayer and liturgy that reflects its centrality to the life of a Catholic school.

#### (b) Headteacher

The headteacher, as the spiritual leader of the school as a Catholic community, ensures that:

- prayer and liturgy are central to the Catholic life of the school and therefore are in line with the guidance set out by the Prayer and Liturgy Directory
- they work in partnership with the leader(s) for prayer and liturgy
- those responsible for prayer and liturgy in the school have been given appropriate training and formation to ensure that all guidance is followed and adhered to
- there are suitable resources for prayer and liturgy in the school.

#### (c) Prayer and Liturgy Coordinator

Those responsible for prayer and liturgy ensure that:

- prayer and liturgy are central to the Catholic life of the school and therefore are in line with the guidance set out by the Prayer and Liturgy Directory
- there is an ***Annual Plan of Provision (appendix 3)*** for prayer and liturgy across the school year which identifies liturgical seasons and key celebrations, as well as opportunities for the celebration of the Sacraments
- there is daily planned prayer for all pupils, appropriate to age and ability, as outlined in the Prayer progression Directory (appendix 2)
- pupils are supported in their liturgical formation to take an active role in the planning, preparation, and delivery of prayer and liturgy according to their age and capacity, and in a manner which facilitates their progressive participation
- resources to support the planning of prayer and liturgy are appropriate and readily





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School Feast Day Mass 01/10/24									
All Saints 01/11/24									
Y5 Class Mass 15/11/24									Y5 only
Y4 Class Mass 06/12/24									Y4 only
Reconciliation Y4 -Y6									
Advent Mass 17/12/24									

Special Celebrations									
	N	Rec	Y1	Y2	Y3	Y4	Y5	Y6	Parents
EYFS Nativity									N & R
KS1 Nativity									Y1&Y2
KS2 The Easter Story									
Whole school May Procession									

You can also include in this section further details about daily prayer in class following the school’s prayer directory.

Information could also be included here about pupils are supported in their liturgical formation to take an active role in the planning, preparation, and delivery of prayer and liturgy according to their age and capacity.

### 5. Resourcing

Prayer and liturgy are central to the school’s understanding of itself as a Catholic school, and this is reflected in the annual budget allocation and available resources, including staff time, chaplaincy provision, and dedicated spaces for prayer and liturgy. The Catholic character of the school is reflected in religious artefacts and images on display throughout the building. Dedicated spaces for prayer and liturgy will be furnished and maintained as such, and updated to reflect the Church’s liturgical season. Staff training and formation costs will be funded separately to ensure that all staff are able to fulfil their responsibility to contribute to the prayer and liturgical life of the school.

### 6. Training and formation

All new staff will be supported during induction and beyond, so that they fully understand the responsibility they carry within their individual role for leading prayer and liturgy in the school. Any individual training needs will be identified and addressed through training and formation. There will also be the opportunity for whole-staff professional development at least once a year, so that all staff understand the importance of prayer and liturgy and relevant staff are well supported to lead as required.

### 7. Monitoring and evaluation



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Monitoring and evaluation of the quality and impact of prayer and liturgy will take place regularly, and at least annually, and involve all key stakeholders: pupils, parents, staff, clergy, and governors. Areas for development will be identified and issues raised will be actioned and evidenced as appropriate.

## **8. Review**

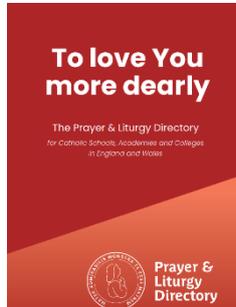
The policy will be reviewed as part of the regular cycle of policy review conducted by the governors.





## Appendix 2

### Prayer progression directory



There is a long tradition of Christians learning prayers and phrases of scripture by memory. This was not only the consequence of a pre-literate society, but a way to provide people with core texts which they could call upon when needed. We speak about learning prayers 'by heart' so that they can spring from the heart.

In Catechesi Tradendi St Paul VI wrote: The blossoms, if we may call them that, of faith and piety do not grow in the desert places of a memory-less catechesis. What is essential is that the texts that are memorised must at the same time be taken in and gradually understood in depth, in order to become a source of Christian life on the personal level and the community level.

This suggests that Catholic pupils not only learn common prayers, but are helped to appreciate how each text draws them into a relationship with Jesus, so that these texts become a foundation for their ongoing prayer life. Care will need to be taken that the list of prayers given below is introduced gradually according to each Key Stage, with sensitivity to the age, personal development, and capacity of the pupils in the school. Even where prayers are known by heart, there will be circumstances, such as in the celebration of the Sacrament of Penance and Reconciliation, where assistance might be necessary.

The prayers and responses of the Mass should be familiar to Catholic pupils. However, in the celebration of the liturgy, we hold a corporate memory of the texts. Prayers we may not be able to remember individually we are able to recite together with confidence. It is important that pupils encounter during their time at school a wide range of prayers. They should have a familiarity with the common texts of the Catholic tradition, but also appreciate that there are many ways of praying and languages of prayer.

Many schools will provide a student prayer book which contains the prayers listed below, alongside other prayers. This might include prayers relating to the patron Saint of the school and diocese, and/or prayers drawn from the religious order associated with the school. The prayer book can be given to students as a gift to be valued and to be used. It can be important to know some prayers by heart as well as to know where to turn to express in prayer the hopes and fears of growing in life and faith.

With sensitivity to their age, personal development, and capacity, pupils should know the following prayers:

- The Sign of the Cross
- The Lord's Prayer
- Hail Mary
- Glory be
- The Apostles' Creed



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- An Act of Contrition
- Angel of God
- Eternal Rest
- Morning Offering
- Grace before meals
- Grace after meals
- Come, Holy Spirit
- The Angelus
- The Rosary
- Hail Holy Queen
- The Magnificat
- The Memorare
- The Prayer of St Richard of Chichester
- Act of Faith
- Act of Hope
- Act of Love
- Jesus, Mary and Joseph, I give you

This is the recommended scheme for introducing the prayers according to age, which takes into account where texts are introduced in the RE Curriculum Directory.

Age phase	EYFS	5-7 (KS1)	7 -9 (Lower KS2)	9 – 11 (Upper KS2)
<b>Prayers</b>		<ul style="list-style-type: none"> <li>• The Sign of the Cross</li> <li>• The Lord’s Prayer</li> <li>• Hail Mary</li> <li>• Glory be</li> <li>• Grace before meals</li> <li>• Grace after meals</li> </ul>	<ul style="list-style-type: none"> <li>•The Apostles’ Creed</li> <li>•An Act of Contrition</li> <li>•Angel of God</li> <li>•Come, Holy Spirit</li> <li>•The Prayer of St Richard of Chichester</li> </ul>	<ul style="list-style-type: none"> <li>•Morning Offering</li> <li>• The Rosary</li> <li>• The Magnificat</li> <li>• Act of Faith</li> <li>• Act of Hope</li> <li>• Act of Love</li> </ul>



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### The Sign of the Cross

In the name of the Father and of the Son and of the Holy Spirit. Amen.

*The sign of the cross is both an action and a statement of faith. A physical reminder of our redemption in the cross and an expression of faith in the Trinity.*

### The Lord's Prayer

Our Father who art in heaven,

hallowed be thy name.

Thy kingdom come.

Thy will be done on earth,

as it is in heaven.

Give us this day our daily bread,

and forgive us our trespasses,

as we forgive those who trespass against us,

and lead us not into temptation,

but deliver us from evil.

*The Lord's Prayer 'is truly the summary of the whole of the Gospel'. (CCC 2761.)*

### The Hail Mary

Hail, Mary, full of grace,

the Lord is with thee.

Blessed art thou among women

and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God,

pray for us sinners,

now and at the hour of our death.

Amen.

*The first part of the Hail Mary is biblical, drawn from Gabriel's greeting to Mary at the Annunciation and Elizabeth's greeting at the Visitation. The second part of the prayer has its origins in 15th-century Italy.*

Glory be to the Father

Glory be to the Father

and to the Son



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and to the Holy Spirit,  
as it was in the beginning  
is now, and ever shall be  
world without end. Amen.

*The doxology is a short expression of praise of the Trinity dating back to the early Church. It is used extensively in the Liturgy of the Hours and in devotions such as the Rosary.*

Grace before meals

Bless us, O Lord, and these your gifts  
which we are about to receive from your bounty.  
Through Christ our Lord.  
Amen.

Grace after meals

We give you thanks, Almighty God,  
for all your benefits,  
who live and reign, world without end.  
Amen.

The Apostles' Creed

I believe in God,  
the Father almighty  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,

*At the words that follow, up to and including the Virgin Mary, all bow.*

who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;



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he ascended into heaven,  
and is seated at the right hand of God the Father almighty;  
from there he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.

*Based on baptismal documents of the 8th century but related to texts of an earlier origin.*

#### Act of Contrition

O my God,  
because you are so good,  
I am very sorry that I have sinned against you,  
and with the help of your grace  
I will not sin again.

*One of the forms of the Penitent's Prayer of Sorrow found in the Rite of Penance.*

#### Angel of God

Angel of God,  
my guardian dear,  
to whom God's love commits me here,  
ever this day be at my side,  
to light and guard, to rule and guide.  
Amen.

*The prayer is based on one by Reginald of Canterbury in the early 12th century.*

#### Come, Holy Spirit

V. Come, Holy Spirit, fill the hearts of your faithful.  
R. And kindle in them the fire of your love.



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V. Send forth your Spirit and they shall be created.

R. And you will renew the face of the earth.

Let us pray

O God, who by the light of the Holy Spirit,  
did instruct the hearts of your faithful,  
grant that by that same Holy Spirit,  
we may be truly wise, and ever rejoice in your consolation,  
Through Christ our Lord.

Amen.

*This prayer is a compilation of a number of liturgical texts drawn from the Mass and Office of Pentecost  
and the Votive Mass of the Holy Spirit.*

Prayer of St Richard of Chichester

Thanks be to you, my Lord Jesus Christ,  
for all the benefits which you have given me,  
for all the pains and insults which you have borne for me.  
O most merciful Redeemer, friend and brother,  
may I know you more clearly,  
love you more dearly,  
and follow you more nearly,  
day by day.  
Amen.

Morning Offering

O Jesus,  
through the most pure heart of Mary,  
I offer you all my prayers,  
thoughts, works and sufferings of this day  
for all the intentions of your most Sacred heart.

The Rosary



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For each mystery or decade, one Our Father, ten Hail Marys and the Glory be is recited.

### The Joyful Mysteries

(Recited Monday and Saturday)

The Annunciation (Luke 1:26–38)

The Visitation (Luke 1:39–45)

The Nativity (Luke 2:1–7)

The Presentation in the Temple (Luke 2:22–35)

The Finding in the Temple (Luke 2:41–52)

### The Mysteries of Light

(Recited Thursday)

The Baptism of Jesus (Matthew 3:13–17)

The Wedding Feast of Cana (John 2:1–12)

The Proclamation of the Kingdom, with the call to Conversion (Mark 1:14–15; 2:3–12)

The Transfiguration (Luke 9:28–36)

The Institution of the Eucharist (Matthew 26:26–29)

### The Sorrowful Mysteries

(Recited Tuesday and Friday)

The Agony in the Garden (Mark 14:32–42)

The Scourging at the Pillar (Matthew 27:15–26)

The Crowning with Thorns (Matthew 27:27–31)

The Carrying of the Cross (John 19:15–17; Luke 23:27–32)

The Crucifixion (Luke 23:33–38, 44–46)

### The Glorious Mysteries

(Recited Wednesday and Sunday)

The Resurrection (Matthew 28:1–8)

The Ascension (Acts 1:6–11)

The Descent of the Holy Spirit (Acts 2:1–12)

The Assumption (1 Thessalonians 4:13–19)



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The Coronation of Mary Queen of Heaven and Earth (Revelation 12:1; 14:1–5; Isaiah 6:1–3)

Prayer concluding the Rosary

[Hail, Holy Queen, etc. as above]

V. Pray for us, O holy Mother of God.

R. That we may be made worthy of the promises of Christ.

Let us pray.

O God, whose only-begotten Son,  
by his life, death and resurrection,  
has purchased for us the rewards of eternal life,  
grant, we beseech thee,  
that meditating on these mysteries  
of the most holy Rosary of the Blessed Virgin Mary,  
we may imitate what they contain  
and obtain what they promise,  
through the same Christ our Lord.  
Amen.

The Magnificat

My soul proclaims the greatness of the Lord,  
and my spirit rejoices in God my Saviour,  
for he has looked upon his handmaid in her lowliness;  
for behold, from this day forward,  
all generations will call me blessed.  
For the Almighty has done great things for me,  
and holy is his name.  
His mercy is from age to age  
for those who fear him.  
He has made known the strength of his arm,  
and has scattered the proud in their conceit of heart.  
He has cast down the mighty from their thrones  
and has exalted those who are lowly.



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He has filled the hungry with good things,  
and has sent the rich away empty.  
He has helped his servant Israel,  
mindful of his mercy,  
even as he promised to our fathers,  
to Abraham and his descendants for ever.  
Glory be to the Father and to the Son  
and to the Holy Spirit,  
as it was in the beginning, is now,  
and ever shall be, world without end.  
Amen.

*Mary's song of praise was first sung to her cousin Elizabeth (Luke 1:46–55). It is sung daily at Evening Prayer.*

Act of Faith

My God, I believe in you  
and all that your Church teaches,  
because you have said it,  
and your word is true.

Act of Hope

My God, I hope in you,  
for grace and for glory,  
because of your promises,  
your mercy and your power.

Act of Love

My God, because you are so good,  
I love you with all my heart,  
and for your sake,  
I love your neighbour as myself.



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## The Benedictus

Blessed be the Lord God of Israel:

for he has visited his people and redeemed them;

he has raised up for us a horn of salvation

in the House of David his servant,

as he spoke through the mouth of his holy ones,

his prophets from ages past:

To grant salvation from our foes,

and from the hand of all who hate us,

showing mercy to our fathers,

remembering his holy covenant;

the oath he swore to Abraham our father,

To grant that freed from the hand of our foes,

we may serve him without fear

in holiness and righteousness

all the days of our life.

And you, little child, will be called

the Prophet of the Most High,

for you will go before the Lord

to make ready his ways:

to grant knowledge of salvation to his people

by the forgiveness of their sins;

Through the tender mercy of our God,

the Dawn from on high will visit us,

to shine on those who sit in darkness,

and those in the shadow of death;

to guide our feet into the way of peace.

Glory be to the Father and to the Son

and to the Holy Spirit,

as it was in the beginning, is now, and ever shall be,



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world without end.

Amen.

*The Canticle of Zechariah, father of John the Baptist, is taken from Luke's Gospel (Luke 1:68–79). It is sung daily at Morning Prayer.*

The Angelus

V. The Angel of the Lord declared unto Mary.

R. And she conceived of the Holy Spirit.

Hail, Mary, full of grace, the Lord is with thee.

Blessed art thou among women,

and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God,

pray for us sinners,

now and at the hour of our death.

Amen.

V. Behold the handmaid of the Lord.

R. Be it done unto me according to thy word.

Hail Mary.

V. And the Word was made flesh.

R. And dwelt among us.

Hail Mary.

V. Pray for us, O holy Mother of God.

R. That we may be made worthy of the promises of Christ.

Let us pray;

Pour forth, we beseech thee, O Lord,

thy grace into our hearts;

that we, to whom the Incarnation of Christ, thy Son,

was made known by the message of an angel,

may by his Passion and Cross be brought to the glory of his Resurrection.

Through the same Christ, our Lord.

Amen.



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*The Angelus is traditionally said three times a day: at 6am, 12 noon, and 6pm.*

Hail, Holy Queen (Salve Regina)

Hail, Holy Queen, Mother of Mercy,

Hail our life, our sweetness and our hope!

To thee do we cry, poor banished children of Eve.

To thee do we send up our sighs,

mourning and weeping in this valley of tears!

Turn, then, most gracious Advocate,

thine eyes of mercy toward us,

and after this, our exile,

show unto us the blessed fruit of thy womb, Jesus.

O clement, O loving,

O sweet Virgin Mary.

*The Salve Regina is one of the Marian Anthems sung at Night Prayer.*

The Memorare

Remember, O most gracious Virgin Mary,

that never was it known that anyone who fled to thy protection,

implored thy help, or sought thy intercession, was left unaided.

Inspired by this confidence I fly unto thee,

O Virgin of virgins, my Mother.

To thee do I come, before thee I stand, sinful and sorrowful.

O Mother of the Word Incarnate, despise not my petitions,

but in thy mercy hear and answer me.

Amen.

*A 16th-century version of a longer 15th-century prayer.*

Jesus, Mary and Joseph

Jesus, Mary and Joseph, I give you my heart and my soul.

Jesus, Mary and Joseph, assist me in my last agony.



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Jesus, Mary and Joseph, may I breathe forth my soul in peace with you.

Eternal Rest

Eternal rest grant unto them, O Lord,  
and let perpetual light shine upon them.  
May they rest in peace. Amen.

*Based on the Entrance Antiphon of the Mass for the Dead.*



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**Appendix 3**

<b>School Name Annual Plan of Provision 2024 - 2025</b>			
<b>September</b>		<b>October</b>	
4 <sup>th</sup>	Staff Liturgy	2 <sup>nd</sup>	Head's Gospel/Assembly
11 <sup>th</sup>	Head's Gospel Assembly	3 <sup>rd</sup>	Weekly Rosary with Deacon Paul every Tuesday
18 <sup>th</sup>	Head's Gospel Assembly and Blessing by Fr John	5 <sup>th</sup>	Year 6 and 2 Class Mass at Holy Family Church
21 <sup>st</sup>	Whole school Mass start of the year	6 <sup>th</sup>	Human Rosary Assembly
25 <sup>th</sup>	Head's Gospel Assembly	9 <sup>th</sup>	Head's Gospel Assembly
28 <sup>th</sup>	Year 5 Class Mass at Holy Family Church	12 <sup>th</sup>	Year 4 Class Mass at Holy Family Church
		13 <sup>th</sup>	Human Rosary Assembly
		16 <sup>th</sup>	Head's Gospel/Assembly
		19 <sup>th</sup>	Year 3 Class Mass at Holy Family Church
		20 <sup>th</sup>	Human Rosary Assembly
<b>December</b>			
4 <sup>th</sup>	Head's Gospel Assembly: 1 <sup>st</sup> Sunday of Advent	7 <sup>th</sup>	Head's Gospel/Assembly : Baptism of the Lord
6 <sup>th</sup>	Reconciliation Y4 – Y6 with Fr Peter	8 <sup>th</sup>	Epiphany Mass
7 <sup>th</sup>	Year 5 Class Mass at Holy Family Church	11 <sup>th</sup>	Head's Gospel Assembly
8 <sup>th</sup>	Advent Service at Holy Family Church	15 <sup>th</sup>	Year 6 and 1 Class Mass at Holy Family Church
11 <sup>th</sup>	Head's Gospel Assembly: 2 <sup>nd</sup> Sunday of Advent	18 <sup>th</sup>	Head's Gospel Assembly
14 <sup>th</sup>	Advent Mass	22 <sup>nd</sup>	Year 5 and 2 Class Mass at Holy Family Church
18 <sup>th</sup>	Head's Gospel Assembly: 3 <sup>rd</sup> Sunday of Advent	25 <sup>th</sup>	Head's Gospel Assembly
<b>March</b>			
3 <sup>rd</sup>	Head's Gospel Assembly	4 <sup>th</sup>	Head's Gospel Assembly
4 <sup>th</sup>	Burning of the Palms	22 <sup>nd</sup>	Head's Gospel Assembly
5 <sup>th</sup>	Ash Wednesday Liturgy at Holy Family Church	23 <sup>rd</sup>	Start of term Mass at Holy Family Church
10 <sup>th</sup>	Head's Gospel Assembly	25 <sup>th</sup>	Head's Gospel/Assembly
12 <sup>th</sup>	Stations of the Cross Year 4 and Year 6		
13 <sup>th</sup>	Reconciliation Y4 – Y6 with Fr Peter		
18 <sup>th</sup>	Head's Gospel Assembly		
20 <sup>th</sup>	Stations of the Cross Year 4 and Year 6		
<b>June</b>			
2 <sup>nd</sup>	Head's Gospel Assembly	1 <sup>st</sup>	Head's Gospel Assembly
3 <sup>rd</sup>	Year 5 and 6 Pilgrimage Mass to Walsingham	3 <sup>rd</sup>	Year 6 Leavers' Mass at Our Lady's Church
7 <sup>th</sup>	Head's Gospel Assembly	4 <sup>th</sup>	Year 5 and 1 Class Mass at Holy Family Church
10 <sup>th</sup>	Year 3 Class Mass at Holy Family Church	8 <sup>th</sup>	Head's Gospel Assembly
13 <sup>th</sup>	Head's Gospel Assembly	11 <sup>th</sup>	End of year Mass at Holy Family Church
<b>July</b>			
<b>Continuous Provision for Prayer</b>			
Daily Classroom prayer (morning, before and after lunch and end of day) Weekly Year Group Assemblies/Celebrations of the Word; Weekly Hymn Practice; Staff Meeting prayers; Termly staff liturgical formation.			
<b>April</b>			
		1 <sup>st</sup>	Mary our Mother Procession
		2 <sup>nd</sup>	Year 6 and Rec Class Mass at Holy Family Church
		7 <sup>th</sup>	Head's Gospel Assembly: Mary our Mother
		9 <sup>th</sup>	Weekly Rosary
		20 <sup>th</sup>	Weekly Rosary
		23 <sup>rd</sup>	Year 5 and 1 Class Mass at Holy Family Church
		29 <sup>th</sup>	Ascension Day Mass : Holy Day of Obligation
<b>May</b>			
<b>February</b>			
		1 <sup>st</sup>	Year 4 Class Mass at Holy Family Church
		5 <sup>th</sup>	Head's Gospel Assembly
		8 <sup>th</sup>	Year 3 Class Mass at Holy Family Church
		12 <sup>th</sup>	Head's Gospel Assembly
		13 <sup>th</sup>	Year 5 and 2 Class Mass Assembly
		26 <sup>th</sup>	Head's Gospel Assembly
<b>November</b>			
		1 <sup>st</sup>	All Saints Day Mass : Holy Day of Obligation
		6 <sup>th</sup>	Head's Gospel Assembly
		13 <sup>th</sup>	Head's Gospel Assembly
		16 <sup>th</sup>	Year 4 Class Mass at Holy Family Church
		20 <sup>th</sup>	Head's Gospel Assembly
		23 <sup>rd</sup>	Year 6 and Year 2 Class Mass at Holy Family Church
		27 <sup>th</sup>	Head's Gospel Assembly
		30 <sup>th</sup>	Year 3 Class Mass at Holy Family Church